



सत्यमेव जयते



अनुराग त्रिपाठी, भा.रे.का.से.  
सचिव

*Anurag Tripathi*, IRPS  
Secretary

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
शिक्षा केन्द्र, 2, समुदायिक केन्द्र, प्रीत विहार, दिल्ली – 110092

**CENTRAL BOARD OF SECONDARY EDUCATION**

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. Of India)

**Shiksha Kendra, 2, Community Centre, Preet Vihar, Delhi - 110092**

फोन / Telephone: +91-11-22549627-28, फैक्स / Fax +91-11-22459735

वेबसाइट / Website: [www.cbse.nic.in](http://www.cbse.nic.in) ई-मेल / E-mail: [secy-cbse@nic.in](mailto:secy-cbse@nic.in)

No. CBSE/Aff/2020/

Date: May 19, 2020

Heads and Managers of all Schools  
Recently Affiliated to CBSE

**Subject: Self-Learning Material for Newly Affiliated Schools and CBSE  
Handbooks for Implementation**

Dear Madam/ Sir,

The CBSE family grows many-fold every year with more and more schools, across the country and abroad, affiliating to the Board. Functionaries of a new school, viz., a Principal, Manager and School Managing Committees have a lot of queries after affiliation, while being entrusted with various roles and responsibilities.

For the convenience of all such functionaries of **newly affiliated schools**, [Self-Learning Material \(SLM\)](#) – a PowerPoint Presentation (PPT)- has been prepared by the Board and uploaded on the website. This contains answers to the possible queries, details of various departments of CBSE, Board's expectations from Principals, CBSE offices to be contacted by schools and other useful information required by new schools.

Further, the *Handbook for Principals, Teachers and Students* are also attached as annexures, hyperlinked to this circular. *Handbook for Teachers* and *Handbook for Principals* contain details about the qualitative measures taken by the Board, information about the procedures, policies, roles, responsibilities, awards and resources related to the professional life of Teachers and Principals.

*Handbook for Students* contains details about the matters pertaining to academics, examination, personality enhancement activities, disaster management, cyber safety and other usual administrative procedures related to subject and date of birth change. This Handbook is, thus, a one-stop solution for students.

Handbook on Cyber Safety is also annexed for your reference so that maximum awareness can be created among students to be safe while using digital platforms.

It is expected that all of you shall go through these Handbooks and SLM-PPT in detail, understand the measures being taken by the Board, arrange discussion sessions on these and implement all qualitative measure in your schools for collective growth of everyone and nation.

Best wishes!

*Anurag Tripathi*

**(Anurag Tripathi)**  
**Secretary**

**Annexures:**

- i. [Handbook for Students](#)
- ii. [Handbook for Teachers](#)
- iii. [Handbook for Principals](#)
- iv. [Handbook on Cyber Safety](#)